**2024 WTS Houston**

**Young Engineer of the Year Award**

*Due Tuesday, October 31, 2023 at 5:00pm*

* Email completed forms to **Ashley Purkey** at [**apurkey@halff.com**](mailto:apurkey@halff.com)with the title “Young Engineer of the Year Nomination”.
* Nominations will be reviewed by the current WTS Houston Board and WTS Houston Past Presidents.
* Winner will be notified in December and honored at the Young Engineer of the Year event February 19, 2024 (more details to follow).

**NOMINEE**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Name: |  | | | | Date of Birth: |  |
| Home Address: | | |  | | | |
| Business Address: | | | |  | | |
| Email: | |  | | | | |

## EDUCATION

|  |  |  |  |
| --- | --- | --- | --- |
| **College/University** | **Location** | **Degree** | **Date** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

## LICENSURE (note: minimum EIT required)

|  |  |  |  |
| --- | --- | --- | --- |
| **State** | **Date** | **License Number** | **Branch** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

## WTS Activities

*WTS board/committee assignments (provide description of activities, responsibilities, and dates)*

## Non-WTS Professional/Technical Society Activities

*Non-WTS board/committee assignments (provide description of activities, responsibilities, and dates)*

## Awards & Honors

*(Provide titles and dates received)*

## Engineering Achievements

### Paper(s) published (Provide article name, journal, and date of publication):

### Technical Presentations (Provide name of topic, forum presented to, and date of presentation):

### Significant Civil Engineering Achievements (Provide full description of individual achievement):

## Civic, Community, Humanitarian, and Social Service Activities

*Provide description of activities, responsibilities, and dates. (Do not list previously listed under WTS and non-WTS activities)*