# Cover Sheet

## Central PA Chapter Contact Information

|  |  |
| --- | --- |
| Contact Name |  |
| Role with WTS |  |
| Email |  |
| Phone Number |  |

## Nominee Information

|  |  |
| --- | --- |
| Nominee Name |  |
| Company/Agency |  |
| Title |  |
| Email |  |
| Phone Number |  |

# Nomination

Please share a narrative to the following questions about the nominee, adhering to the word count limitations.

1. Summarize why the nominee deserves to win. (max 300 words)

Text here

1. Describe a man who has led by example, seeking out opportunities to advance and advocate for women in his own organization, and who has actively ensured that women are able to compete for key positions of authority within that organization within Central Pennsylvania. (max 250 words)

Text here

1. Describe a man who has directly contributed toward the advancement of women and minorities through programs or opportunities in the transportation field within Central Pennsylvania. (max 250 words)

Text here

1. Describe how the nominee has made an outstanding contribution to the transportation industry within Central Pennsylvania. (max 250 words)

Text here

# Demographic Information

WTS is committed to building on the diversity of our recognition awards candidates. To track our progress in this area, we ask that you complete this confidential, demographic information about the nominee, if known. **This is not required for recognition awards and will not be used in the selection process.**

1. **Race/Ethnicity (select all that apply)**
   * Asian
   * Black
   * East Indian
   * Hispanic/Latino
   * Indigenous
   * Middle Eastern
   * Multiracial
   * Pacific Islander
   * White
   * Other (Please write in)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
   * Choose Not to Disclose
2. **Gender**
   * Female
   * Male
   * Non-binary
   * Self-identify (Please write in)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
   * Choose Not to Disclose
3. **Age**
   * 18-30
   * 31-40
   * 41-55
   * 56-66
   * 67+
4. **Mode**
   * Aviation
   * Freight
   * Highway/Auto
   * Maritime/Port
   * Multi-Modal
   * Non-Motorized
   * Passenger
   * Transit
   * Other (Please write in) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
5. **Sector**
   * Academic
   * Association
   * Non-Profit
   * Private
   * Public
6. **How did you hear about this award?**
   * Colleague
   * Social Media:
     + Facebook
     + Instagram
     + LinkedIn
     + Snapchat
     + TikTok
     + Twitter
     + YouTube
     + Other (Please write in)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
   * WTS Chapter
   * WTS International Website
   * Other (Please write in)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_