# Cover Sheet

## Chapter Contact Information

|  |  |
| --- | --- |
| Chapter | WTS Indianapolis  |
| Chapter Contact Name | Taylor Koutropoulos |
| Role with WTS | Recognitions Chair |
| Email | tkoutropoulos@chacompanies.com |
| Phone Number | (317) 493-3321 |
|  |  |

## Nominator Information

|  |  |
| --- | --- |
| Nominator Name: |  |
| Nominator Email: |  |
|  |  |

## Nominee Information

|  |  |
| --- | --- |
| Nominee(s) Name: |  |
| Company/Agency: |  |
| Title: |  |
| Email: |  |
| Phone Number: |  |

# Nomination

Please share a narrative to the following questions about the nominee. If possible, please provide a picture of the nominee that can be used for our program with your application. If you are nominating multiple people, please provide their photos, and project photos for the innovative transportation solution being nominated. **Nominations are due by 5PM EST on Monday, October 2nd. Submit applications via email to Taylor Koutropoulos (tkoutropoulos@chacompanies.com).**

1. Summarize why the nominee deserves to win (max 300 words)

Text here

1. Describe the purpose of the transportation initiative, solution, project or policy and the number of women involved from initiation to completion. (Max 250 words)

Text here

1. Identify the key elements of the project, and how female leadership has successfully implemented those elements. (Max 250 words)

Text here

1. Illustrate how female leadership has successfully met and overcame challenges. (Max 250 words)

Text here

1. Explain how the project achieved its purpose. (Max 250 words)

Text here

# Demographic Information

**\*Information below is not required, and always appreciated!**

WTS Internationals is committed to building on the diversity of our recognition awards candidates. To track our progress in this area, we ask that you complete this confidential, demographic information, if known. **This is not required for our recognition awards and will not be used in the selection process.**

1. **Mode**
	* Aviation
	* Freight
	* Highway/Auto
	* Maritime/Port
	* Multi-Modal
	* Non-Motorized
	* Passenger
	* Transit
	* Other (Please write in)
2. **Sector**
	* Academic
	* Association
	* Non-Profit
	* Private
	* Public
3. **Please share the % of women serving on this project**

|  |
| --- |
|  |
|  |
|  |
|  |
|  |
|  |
|  |

1. **Please share the % breakdown of racial/ethnic diversity on the project**

|  |
| --- |
|  |
|  |
|  |
|  |
|  |
|  |
|  |