# Cover Sheet

## Chapter Contact Information

| Chapter |  |
| --- | --- |
| Chapter Contact Name |  |
| Role with WTS |  |
| Email |  |
| Phone Number |  |

## Nominee Information

| Nominee Name |  |
| --- | --- |
| Company/Agency |  |
| Title |  |
| Email |  |
| Phone Number |  |

## Nomination

Please share a narrative to the following questions about the nominee.

1. **Summarize why the nominee deserves to win** (max 300 words)

Text here

1. **Describe how she is a leader in transportation and has made an outstanding contribution to the transportation industry** (max 250 words)

Text here

1. **Describe how she has directly contributed toward the advancement of women and minorities through programs or opportunities in the transportation field** (max 250 words)

Text here

1. **Describe her career advancements and support of women in the industry that have advanced the reputation and credibility of women in transportation** (max 250 words)

Text here

*Please submit nominations by* ***December 16, 2022*** *to Grace Lin and Ali Kleyman, WTS Boston Scholarship & Awards Co-Chairs at*[***WTSBostonawards@gmail.com***](mailto:WTSBostonawards@gmail.com)*.*

# Demographic Information

WTS is committed to building on the diversity of our recognition awards candidates. To track our progress in this area, we ask that you complete this confidential, demographic information, if known. **This is not required for recognition awards and will not be used in the selection process.**

1. **Race/Ethnicity (select all that apply)**
   * Asian
   * Black
   * East Indian
   * Hispanic/Latino
   * Indigenous
   * Middle Eastern
   * Multiracial
   * Pacific Islander
   * White
   * Other (Please write in)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
   * Choose Not to Disclose
2. **Gender**
   * Female
   * Male
   * Non-binary
   * Self-identify (Please write in)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
   * Choose Not to Disclose
3. **Age**
   * 18-30
   * 31-40
   * 41-55
   * 56-66
   * 67+
4. **Mode**
   * Aviation
   * Freight
   * Highway/Auto
   * Maritime/Port
   * Multi-Modal
   * Non-Motorized
   * Passenger
   * Transit
   * Other (Please write in) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
5. **Sector**
   * Academic
   * Association
   * Non-Profit
   * Private
   * Public
6. **How did you hear about this award?**
   * Colleague
   * Social Media:
     + Facebook
     + Instagram
     + LinkedIn
     + Snapchat
     + TikTok
     + Twitter
     + YouTube
     + Other (Please write in)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
   * WTS Chapter
   * WTS International Website
   * Other (Please write in)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_