# Cover Sheet

## Chapter Contact Information

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| --- | --- |
| Chapter | WTS Indianapolis  |
| Chapter Contact Name | Rikki Scantlan |
| Role with WTS | Recognitions Chair |
| Email | rikki.scantlan@rsandh.com  |
| Phone Number | (210) 301-4836 |
|  |  |

## Nominator Information

|  |  |
| --- | --- |
| * + - * 1. Nominator Name:
 |  |
| * + - * 1. Nominator Email:
 |  |
|  |  |

## Nominee Information

|  |  |
| --- | --- |
| Nominee Name: |  |
| Company/Agency: |  |
| Title: |  |
| Email: |  |
| Phone Number: |  |

# Nomination

Please share a narrative to the following questions about the nominee. If possible, please provide a picture of the nominee that can be used for our program with your application. **Nominations are due by 5PM EST on Friday, October 14th. Submit applications via email to Rikki Scantlan (Rikki.Scantlan@rsandh.com).**

1. Summarize why the nominee deserves to win (max 300 words)

Text here

1. Describe how she is a leader in transportation and has made an outstanding contribution to the transportation industry (max 250 words)

Text here

1. Describe how she has directly contributed toward the advancement of women and minorities through programs or opportunities in the transportation field (max 250 words)

Text here

1. Describe her career advancements, and her support of women in the industry that have advanced the reputation and credibility of women in transportation (max 250 words)

Text here

# Demographic Information\*

**\*Information below is not required, and always appreciated!**

WTS Internationals is committed to building on the diversity of our recognition awards candidates. To track our progress in this area, we ask that you complete this confidential, demographic information, if known. **This is not required for our recognition awards and will not be used in the selection process.**

1. **Race/Ethnicity (select all that apply)**
	* Asian
	* Black
	* East Indian
	* Hispanic/Latino
	* Indigenous
	* Middle Eastern
	* Multiracial
	* Pacific Islander
	* White
	* Other (Please write in) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
	* Choose Not to Disclose
2. **Gender**
	* Female
	* Male
	* Non-binary
	* Self-identify (Please write in) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
	* Choose Not to Disclose
3. **Age**
	* 18-30
	* 31-40
	* 41-55
	* 56-66
	* 67+
4. **Mode**
	* Aviation
	* Freight
	* Highway/Auto
	* Maritime/Port
	* Multi-Modal
	* Non-Motorized
	* Passenger
	* Transit
	* Other (Please write in) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
5. **Sector**
	* Academic
	* Association
	* Non-Profit
	* Private
	* Public
6. **How did you hear about this award?**
	* Colleague
	* WTS Advisory Board Member
	* Social Media:
		+ LinkedIn
		+ Other (Please write in) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
	* WTS Indianapolis Chapter
	* WTS International Website
	* Other (Please write in) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_